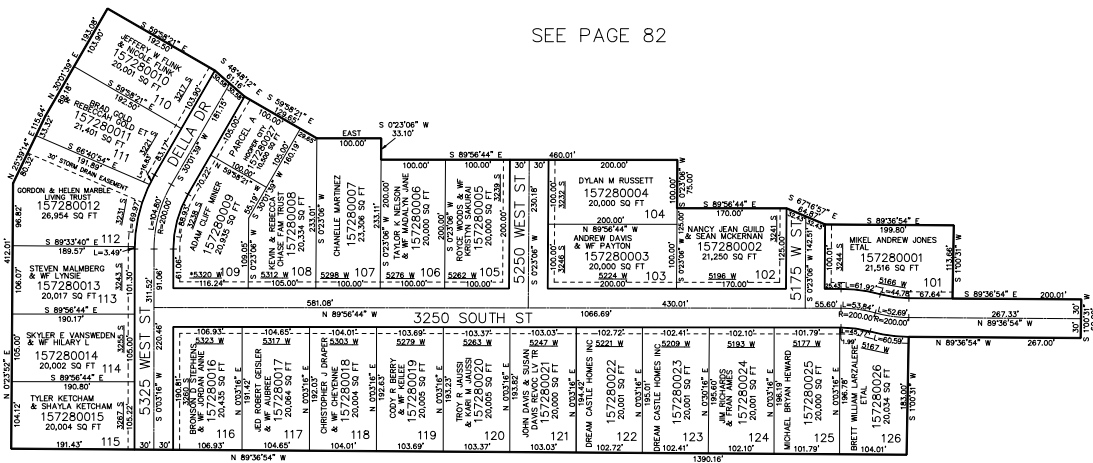


PART OF THE SE.1/4, OF SECTION 31, T.6N., R.2W., S.L.B. & M.
RAWSON RANCH SUBDIVISION PH 1 2ND AMENDMENT

TAXING UNIT: 538

IN HOOPER CITY
SCALE 1" = 150'



SEE PAGE 82

SEE PAGE 82

SEE PAGE 82

SEE PAGE 82

*ADDRESS AFFIDAVIT E63274798

10' UTILITY & DRAINAGE EASEMENTS EACH
SIDE OF PROPERTY LINES AS INDICATED
BY DASHED LINES EXCEPT AS OTHERWISE
SHOWN.

FOR COMPLETE ENC DATA SEE
ORIGINAL DEDICATION PLAT IN
BOOK 88, PAGE 28 OF RECORDS.